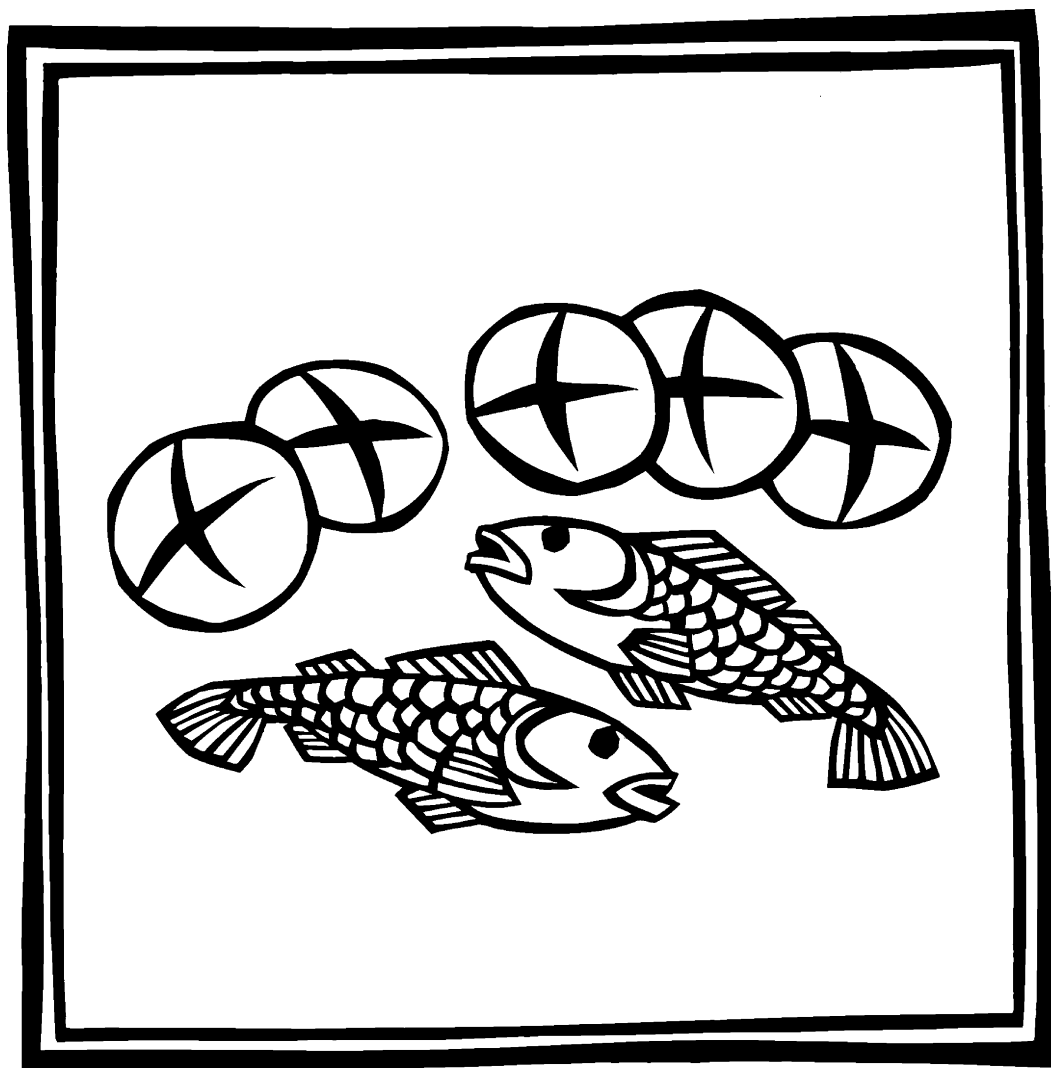


TENTH SUNDAY AFTER PENTECOST
JULY 28, 2024
9:30A.M. IN-PERSON & ONLINE



PASTOR AMBER CRAIG
PRINCE OF PEACE LUTHERAN CHURCH

GUEST INFORMATION

OUR PURPOSE STATEMENT

“Claimed by grace, we seek to welcome all, worship joyfully, grow spiritually and share God's love.”

OUR MISSION STATEMENT

In love we proclaim Jesus Christ to the world. We affirm faith in God through community life as reflected in our joyful fellowship of word and sacrament. With the help of the Holy Spirit, we enthusiastically witness to and embrace all of God's Creation.

OUR VISION STATEMENT

Prince of Peace is a community that exists to **INVITE** people to faith and **INSPIRE** people with God's love so that they may **GROW** in faith and **SHARE** their gifts with integrity in the name of Jesus Christ.

OUR VALUE STATEMENTS

Prince of Peace is a Christian community that exists to reflect God's love and forgiveness for all people as revealed in the life and teachings of Jesus Christ. We are committed to...

WORSHIP as a joyful experience of communion with God through Word, Sacrament, music and Christian community.

WELCOMING Prince of Peace is a Reconciling in Christ (RIC) congregation eager to share God's unconditional love and grace.

We welcome all. We welcome you as you are: Whatever your race, ethnicity, or skin color; Whatever your sexual orientation, gender identity, or gender expression; Whatever your health, disability, mental health status, family status, or income; Whatever your religious background, no matter where you are on your faith journey; Whether you are young, old, or somewhere in between; Whether you are feeling guilty or feeling blessed. We commit to the work of racial, social, and economic justice; the care of God's creation; and unity with all through the Gospel. It's what Jesus would do!

LEARNING as a life-long process to increase each person's confidence and joy in Jesus Christ through prayer, bible study and active service in our church, community and world.

LEADERSHIP that is inspired by the Holy Spirit and shared by our Pastor, staff and lay leaders as we strive to live as a Christian community with integrity.

RESTROOMS are located in the adjacent corridor and can be found by exiting the Welcoming Area through the west side doors. Restrooms are on your right at the end of the first corridor and also across from the kitchen as you continue toward the Northcrest Drive exit.

HEARING ASSISTANCE DEVICES are available. Please ask an usher.

OUR PASTOR GREETES GUESTS after services at the main exit. Please take a moment to introduce yourself.

PRAYERS If you would like something added to Sunday prayers, you can send an email to office@poplutheranchurch.org You may also add your prayers to the comments during the Facebook Live service. God hears our digital prayers.

CHURCH ACTIVITIES We welcome all people at Prince of Peace and do our best to maintain a safe environment for everyone. We will continue to follow the CDC guidelines at Prince of Peace. Communion will be offered both up front, or if you prefer in your seat with a communion kit. We currently have 1 in-person service beginning at 9:30 A.M. We will continue to offer a virtual service at 9:30a.m.streaming the in-person service.

WE WORSHIP GOD THROUGH OUR GIVING: During the offering, we join millions of other Christians around the world in worshipping our God through the giving of financial resources. If you are a first-time worshipper with us, please know that there is no expectation around your giving; simply give as the Holy Spirit leads you or let the plate pass you by. For those who worship with us regularly, our friends and members, your joyful and generous giving supports all we do to build God's kingdom here at Prince of Peace. We thank you in advance for your generosity.

INVITE

Prelude "Apres un Reve" by Gabriel Faure, Edited by Diane Bish

Welcome

Purpose Statement "Claimed by grace, we seek to welcome all, worship joyfully, grow spiritually, and share God's love."

The Apostolic Greeting

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Call to Worship (*Psalm 145:14-18.*)

One: The Lord upholds all those who fall and lifts up those who are bowed down.

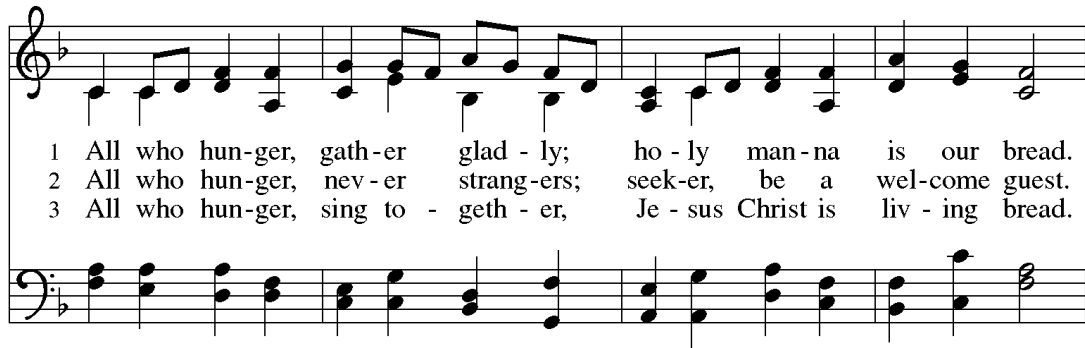
All: The eyes of all wait upon you, O Lord, and you give them their food in due season.

One: You open wide your hand and satisfy the desire of every living thing.

All: You are righteous in all your ways and loving in all your works.

One: You are near to all who call upon you,

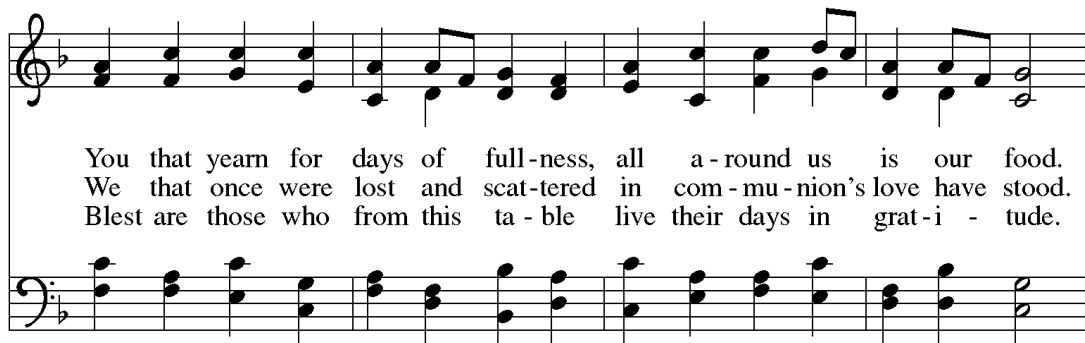
All: to all who call upon you faithfully.



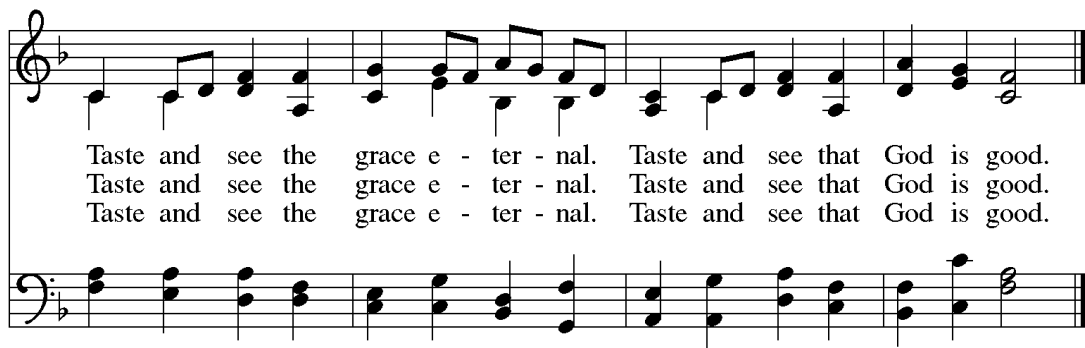
1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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Arr. © 2003 Augsburg Fortress.

Prayer of Confession

One: Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

All: Amen.

One: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

One: God, our provider,

All: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Assurance of Pardon

One: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

All: Amen.

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit - ed us to be one great peo - ple of God.

Refrain

2 Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er.

Refrain

3 For God has come to dwell with us, to make us peo - ple of
God; to make all things new.

Refrain

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

One: Let us pray,
Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

All: Amen.

INSPIRE

CHILDREN'S TIME and BLESSING Pastor Amber Craig

All: CHILDREN OF GOD, LET YOUR LIGHT SO SHINE BEFORE OTHERS THAT THEY MAY SEE YOUR GOOD WORKS AND GLORIFY YOUR FATHER IN HEAVEN.

Reading: Ephesians 3:14-21 (NRSV)

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. ²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Gospel Acclamation

“Alleluia”

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Optional Repeat

Gospel: John 6:1-21 (NRSV)

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

One: The Gospel of the Lord.

All: Thanks be to God!

1 Praise the One who breaks the dark-ness with a lib-er-at-ing light;
 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
 3 Praise the one true love in-car-nate: Christ, who suf-fered in our place;

praise the One who frees the pris-'ners, turn-ing blind-ness in-to sight.
 praise the One who drove out de-mons with a pierc-ing, two-edged sword.
 Je-sus died and rose for man-y that we may know God by grace.

Praise the One who preached the gos-pel, heal-ing ev-'ry dread dis-ease,
 Praise the One who brings cool wa-ter to the des-ert's burn-ing sand;
 Let us sing for joy and glad-ness, see-ing what our God has done.

calm-ing storms and feed-ing thou-sands with the ver-y bread of peace.
 from this well comes liv-ing wa-ter quench-ing thirst in ev-'ry land.
 Praise the one re-deem-ing glo-ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813
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SERMON “More than Enough”

Pastor Amber Craig

~SILENCE FOR REFLECTION~

GROW AND SHARE

APOSTLES CREED

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SHARING THE PEACE

WE WORSHIP GOD THROUGH OUR GIVING

An alternate way to give: "Instructions for use found in the Faithworks."



Offertory Hymn

"As the Grains of Wheat"

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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PRAYER OF BLESSING

One: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

All: Amen.

HOLY COMMUNION

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

One: Christ has set the table with more than enough for all. Come!

All: Thanks be to God!

DISTRIBUTION

COMMUNION HYMN

“One Bread, One Body”

ELW #496

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,



Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

ANNOUNCEMENTS

BENEDICTION

And now as you go from this place, go knowing that you are saved by grace, you are justified, you are forgiven, you are sought out, beloved, hidden in Christ and made for the glory of God. You are known, you are never forsaken, you are held in the palm of God's hand, you are loved. May the peace and power of our God be with us until we gather again, in the name of the Father, the Son and the Holy Spirit. **Amen.**

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

One: Go in peace. Serve the Lord.

All: **Thanks be to God.**

Postlude "Notes of Joy" by Colin Mawby



"All Who Hunger, Gather Gladly" "Praise the One Who Breaks the Darkness" "One Bread, One Body", "As the Grains of Wheat" "Now the Feast and Celebration" "Sent Forth by God's Blessing"

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*"All Who Hunger, Gather Gladly" "Praise the One Who Breaks the Darkness" "One Bread, One Body",
"As the Grains of Wheat" "Now the Feast and Celebration"*

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PLEASE REMEMBER IN PRAYER ALL THOSE SUFFERING FROM ILLNESS, ACCIDENT OR GRIEF.

THANK YOU TO ALL WHO SERVE PRINCE OF PEACE, TODAY AND EVERY DAY!

AMBER CRAIG, PASTOR; JAYNE DOZOIS ORGANIST/CHOIR DIRECTOR;

WINNIE PETTERSON, WORSHIP ASSISTANT