

**ALL SAINTS SUNDAY
NOVEMBER 3, 2024
9:30A.M. IN-PERSON & ONLINE**



WE MARK ALL SAINTS SUNDAY BY READING THE NAMES OF THOSE CHURCH MEMBERS, FAMILY MEMBERS OR FRIENDS WHO HAVE DIED IN THE PAST 12 MONTHS. THE NAMES WILL BE READ DURING THE TIME OF PRAYER.

**PASTOR AMBER CRAIG
PRINCE OF PEACE LUTHERAN CHURCH**

GUEST INFORMATION

OUR PURPOSE STATEMENT

“Claimed by grace, we seek to welcome all, worship joyfully, grow spiritually and share God's love.”

OUR MISSION STATEMENT

In love we proclaim Jesus Christ to the world. We affirm faith in God through community life as reflected in our joyful fellowship of word and sacrament. With the help of the Holy Spirit we enthusiastically witness to and embrace all of God's Creation.

OUR VISION STATEMENT

Prince of Peace is a community that exists to **INVITE** people to faith and **INSPIRE** people with God's love so that they may **GROW** in faith and **SHARE** their gifts with integrity in the name of Jesus Christ.

OUR VALUE STATEMENTS

Prince of Peace is a Christian community that exists to reflect God's love and forgiveness for all people as revealed in the life and teachings of Jesus Christ. We are committed to...

WORSHIP as a joyful experience of communion with God through Word, Sacrament, music and Christian community.

WELCOMING all people*, especially children and adolescents, regardless of where they are on their spiritual journey.

LEARNING as a life-long process to increase each person's confidence and joy in Jesus Christ through prayer, bible study and active service in our church, community and world.

LEADERSHIP that is inspired by the Holy Spirit and shared by our Pastor, staff and lay leaders as we strive to live as a Christian community with integrity.

** Our understanding of our stated value of “welcoming all people” leads us to proclaim that we are a Christian congregation called to unite people from diverse backgrounds, enabling them to grow in the love of Jesus Christ. We therefore respond to the vision to which God has called us – to proclaim this good news and to welcome into full membership in our congregation all people without regard to cultural or ethnic backgrounds, physical or mental abilities, family status, sexual orientation, gender identity or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world. This affirmation leads us to a commitment to ensure that the decisions and actions of our congregation will be based, without bias, upon the Christ-driven spirit of being an all-encompassing body of believers.*



Prince of Peace is a Reconciling in Christ Congregation.

OUR USHERS are available to help you with directions or questions. Just ask!

RESTROOMS are located in the adjacent corridor and can be found by exiting the Welcoming Area through the west side doors. Restrooms are on your left at the end of the first corridor and also across from the kitchen as you continue toward the Northcrest Drive exit.

HEARING ASSISTANCE DEVICES are available at this time.

OUR PASTOR GREETES GUESTS after services at the main exit. Please take a moment to introduce yourself.

PRAYERS If you would like something added to Sunday prayers, you can send an email to office@poplutheranchurch.org You may also add your prayers to the comments during the Facebook Live service. God hears our digital prayers.

CHURCH ACTIVITIES We welcome all people at Prince of Peace and do our best to maintain a safe environment for everyone. We will continue to follow the CDC guidelines at Prince of Peace. Communion will be offered both up front, or if you prefer in your seat with a communion kit.

WE WORSHIP GOD THROUGH OUR GIVING: During the offering, we join millions of other Christians around the world in worshipping our God through the giving of financial resources. If you are a first-time worshipper with us, please know that there is no expectation around your giving; simply give as the Holy Spirit leads you or let the plate pass you by. For those who worship with us regularly, our friends and members, your joyful and generous giving supports all we do to build God's kingdom here at Prince of Peace. We thank you in advance for your generosity.

INVITE

PRELUDE WELCOME

OUR PURPOSE STATEMENT “Claimed by grace, we seek to welcome all, worship joyfully, grow spiritually and share God’s love.”

APOSTOLIC GREETING

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

CALL TO WORSHIP (*Isaiah 25:6-9 (GNT)*)

One: On Mount Zion the Lord Almighty will prepare a banquet for all the nations of the world

All: a banquet of the richest food and the finest wine.

One: Here he will suddenly remove the cloud of sorrow that has been hanging over all the nations.

All: The Sovereign Lord will destroy death forever!

One: He will wipe away the tears from everyone's eyes and take away the disgrace his people have suffered throughout the world.

All: The Lord himself has spoken.

One: When it happens, everyone will say, “He is our God! We have put our trust in him, and he has rescued us.

All: He is the Lord! We have put our trust in him, and now we are happy and joyful because he has saved us.”



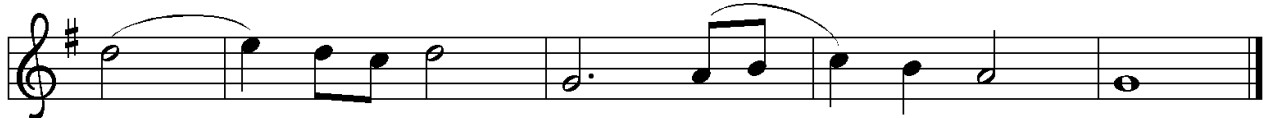
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Prayer of Confession

One: Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

All: Amen.

One: Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

One: Eternal One, robed in majesty and mercy,

**All: we confess that sin has taken hold of us
and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free.
Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.
Amen.**

Assurance of Pardon

One: These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.
For his sake, you are † forgiven
and God remembers your sin no more.
Let your heart be glad again,
and rejoice in your salvation.

All: Amen.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950
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Prayer of the Day

One: Let us pray,
Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

INSPIRE

CHILDREN'S TIME and Blessing Congregational Deacon Tom Craig

All: **CHILDREN OF GOD, LET YOUR LIGHT SO SHINE BEFORE OTHERS THAT THEY MAY SEE YOUR GOOD WORKS AND GLORIFY YOUR FATHER IN HEAVEN.**

Choir Anthem "Shall We Gather at the River" , by Robert Lowry

Reading: Revelation 21:1-6a (NRSV)

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Gospel Acclamation

"Alleluia"

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Optional Repeat

Gospel John 11:32-44 (NRSV)

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who

came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

One: The Gospel of the Lord.

All: Thanks be to God!

Hymn of the Day

"Oh, for a Thousand Tongues to Sing"

ELW#886

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

SERMON

Pastor Amber Craig

~SILENCE FOR REFLECTION~

GROW AND SHARE

APOSTLES CREED

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

One: The peace of the Lord be with you always!

All: **And also with you!**

WE WORSHIP GOD THROUGH OUR GIVING *An alternate way to give:
"Instructions for use found in the Faithworks"*



Offering Hymn

"As the Grains of Wheat"

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Prayer of Blessing

One: Let us pray

**All: Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.
Amen.**

HOLY COMMUNION

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

One: Behold, God is making all things new.

Take your place in the new creation.

All: Thanks be to God!

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

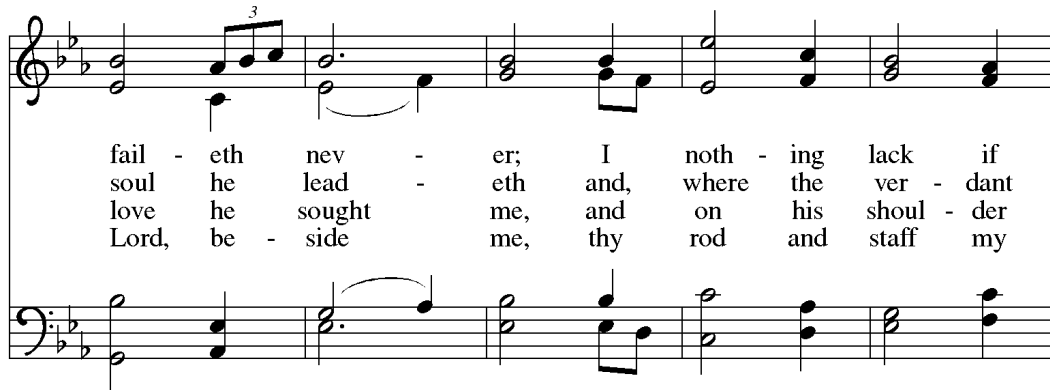
Congregation:

take a - way the sins of the world: grant us peace,

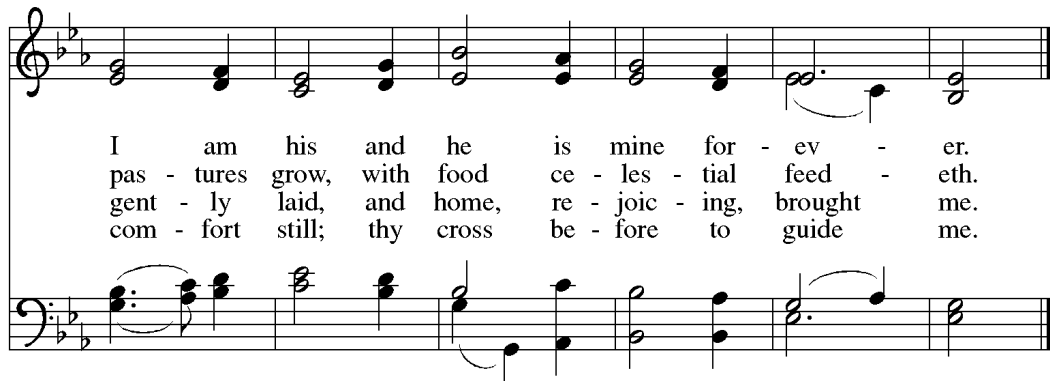
grant us peace, grant us peace.



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877
 Music: ST. COLUMBA, Irish tune

DISTRIBUTION

ANNOUNCEMENTS

BENEDICTION

And now as you go from this place, go knowing that you are saved by grace, you are justified, you are forgiven, you are sought out, beloved, hidden in Christ and made for the glory of God. You are known, you are never forsaken, you are held in the palm of God's hand, you are loved. May the peace and power of our God be with us until we gather again, in the name of the Father, the Son and the Holy Spirit. **Amen.**

SENDING HYMN

"In Christ There Is No East or West"

ELW #650

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through-out the whole wide earth.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the first four lines of the hymn. The second system contains the final three lines of the hymn. The music is in a 4/4 time signature and features a mix of chords and melodic lines.

Text: John Oxenham, 1852–1941, alt.
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

DISMISSAL

One: Go in peace, serve the Lord.

All: **Thanks be to God.**

Postlude: "Sine Nomine" by Ralph Vaughan Williams



"For All The Saints" "As the Grains of Wheat" : "Now the Feast and Celebration"

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"For All the Saints" "As the Grains of Wheat": "Now the Feast and Celebration"

"Oh For a Thousand Tongues to Sing" "The King of Love My Shepherd Is" "In Christ There is No East or West"

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PLEASE REMEMBER IN PRAYER ALL THOSE SUFFERING FROM ILLNESS, ACCIDENT OR GRIEF.

THANK YOU TO ALL WHO SERVE PRINCE OF PEACE; TODAY AND EVERY DAY!

AMBER CRAIG, PASTOR; JAYNE DOZOIS, ORGANIST/CHOIR DIRECTOR;

TOM CRAIG CONGREGATIONAL DEACON